2022-2023 Household Application for Free and Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil).

			e 12 who are members of your hous	Student?	Only Students:	Only Students: 0	Livin	g with parent or		Homeless,
of Household	Child's First Name	MI	Child's Last Name	Yes No	Name of School Building	Birthdate	ourc	etaker relative? Yes No	Foster Child	Migrant, Runaway
"Anyone who is you and shares	1									
d expenses, related."	2									
Foster care n who meet the f Homeless,	3							t		
Runaway are ree meals. Read								Seck all		
oly for Free and rice School	4									
ore information.	5									
Do any H	lousehold Members (including you)	curren	tly participate in one or more of the	following assis	tance programs: SNAP	(Food Stam	p) or TAN	IF?		
	KNO O A OTERO	.,	WED .W.'.	TED 4 (D	L. OTED ()	Case Numb	ner· / /	111	1 1 1	
	If NO > Go to STEP 3.	If	YES > Write a case number here then go to S	STEP 4 (Do not comp	lete STEP 3)	Case Humi		y one case num		
Report	t Income for ALL Household Memb	ners (S	ikin this sten if you answered. Yes, to ST	FP 2)						
3 Report	i income for ALL Household Memis	JC13 (C	inip tilis step il you allsweled Tes to ST	Lr 2)		How o	fton?			
unsure what	A. Child Income	or receive	e income. Please include the TOTAL income re	ceived by all children	Child income	Weekly Every 2 Wks		nthly		
e? ad How	in household listed in STEP 1 here.			ceived by all children	\$	\circ	\circ			
for Free	B. All Adult Household Members (i List all Household Members not listed in STE		ng yourself) luding yourself) even if they do not receive inc	come. For each Hous	ehold Member listed, if they do	receive income.	report total	l (gross) in	come	
eals for mation.	before any taxes or deductions for (promising) that there is no income to report.	each so	urce in whole dollars (no cents) only. If they do n	not receive income fro	m any source, write '0'. If you	enter '0' or leave	any fields bla	ank, you are o	ertifying	
	Name of Adult Household Members (First and Last)		How often? Weekly Every 2 Wks 2x Month Monthly	Public Assistance, Child Support/Alin			ons/Retirement/ ner Income	Weekly Every 2	w often?	nth Monthly
ces of or Children		ີ s ົ້	Weekly Every 2 Wks 2x Month Monthly	\$ Child Support/Alin	lony weekly Every Every Every Extra Extra file	S S	ler income) ()	
ill help the Child question.	2	-		\$						
	3	」 ቕ [_] •						
ces of or Adults	4	_ \$		\$		\$				
ll help you Il Adult		\$_		\$						\bigcirc
d Members	5	\$		\$						\bigcirc
		_		-						
	Total Household Members (Children and Adults)		st Four Digits of Social Security Number (SSN) imary Wage Earner or Other Adult Household N		x x x	Check if no	SSN			
0	- (! - ((0	: F0488 B:#	D.I. M.	INI 40545	_	T		<u> </u>
Contac	ct information and adult signature	e. Mail	Completed Form To: Food Serv	ice 56100 Bitter	sweet Rd, Mishawaka,	TIN 46545	Turn for	Textbook	(Bene	TITS
		ported. I u	nderstand that this information is given in connection w	ith the receipt of Federal	funds, and that school officials may	verify (check) the	information. I a	am aware that it	f I purposel	ly give
	lation on this application is true and that all income is re ay lose meal benefits, and I may be prosecuted under ap	plicable S	ate and Federal laws.							
		plicable S	ate and rederal laws.							
tion, my children ma	ay lose meal benefits, and I may be prosecuted under ap		gnature of adult completing the form		Today's date					
	ay lose meal benefits, and I may be prosecuted under ap		gnature of adult completing the form	Zip		and Email (optior				

STEP 5	Other Benefits – This secti	on does not need to be completed to	receive free or re	duced price meal benefits	5.	
Oo you want to receive Textbook Assistance ? Yes If yes, sign to the right		I certify that I am the parent/guardian of the child(ren) for whom application is being made. My signature below authorizes the release of information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying with 45 C.F.R. Parts 260 and 265.				School Use Onl Approved Denied
○ No	in yes, sign to the right					□ Not Applicat
0		Signature of adult completing the form		Today's date		
	want the application information shared	y and Social Services Administration for the purpod for this purpose, please sign below. I certify I am		he child(ren) for whom application For information abou		elease of
Signature of ad	ult completing the form	Today's date				
OPTIONAL	Children's Racial and Ethnic	: Identities				
	ask for information about your children's ren's eligibility for free or reduced price m	race and ethnicity. This information is important and eals.		re fully serving our community. Resp	onding to this section is optional	and does
Ethnicity (check or	ne):	Race (check or	ne or more):			
Hispanic or	Latino	American Indian or Alaskan Native	☐ Native Ha	waiian or Other Pacific Islander		
☐ Not Hispanic	or Latino	Asian	☐ White			
Not i lispatilo	Cor Latino	Black or African American				
DPIR identifier for your not have a soon reduced price me hare your eligibility letermine benefits fook into violations on accordance with folicies, this institutions.	your child or when you indicate that the a ial security number. We will use your info als, and for administration and enforceme information with education, health, and nor their programs, auditors for program ref program rules. ederal civil rights law and U.S. Departme on is prohibited from discriminating on the	dian Reservations (FDPIR) case number or other dult household member signing the application immation to determine if your child is eligible for free ent of the lunch and breakfast programs. We MAY utrition programs to help them evaluate, fund, or views, and law enforcement officials to help them int of Agriculture (USDA) civil rights regulations and a basis of race, color, national origin, sex (including isal or retaliation for prior civil rights activity.	Discrimination Complain at: https://www.usda.gov 17Fax2Mail.pdf, from an letter must contain the codiscriminatory action in s and date of an alleged c mail: U.S. Department c	ination complaint, a Complainant sh t Form which can be obtained online Visites/default/files/documents/USDA y USDA office, by calling (866) 632-6 omplainant's name, address, telephosufficient detail to inform the Assistar ivil rights violation. The completed Al f Agriculture, Office of the Assistant 0250-9410; or fax: (833) 256-1665 cal opportunity provider.	-OASCR%20P-Complaint-Form-09992, or by writing a letter addres on the number, and a written descript Secretary for Civil Rights (ASCI D-3027 form or letter must be sub Secretary for Civil Rights, 1400 Ir	0508-0002-508-11-28 sed to USDA. The tition of the alleged R) about the nature mitted to USDA by: ndependence Avenue
		FOR SCHOOL USE ONLY -	DO NOT WRITE BELOW VERSION to YEARLY:	THIS LINE		
	WEEKLY X 52	EVERY 2 WEEKS X 26		MONTH X 24	MONTHLY X 12	┪
OR Cat Eligibilit Reason Type of	Eligibility: Total Household Size:egorical Eligibility: □ Food Stamps/TANF y Determination: □ Approved Free □ A for Denial: □ Income Too High □ Inco Eligibility Notification Provided (if denied re of Determining Official:	Total Income:\$ per:	Foster Date:	Month □ Monthly □ Yearly Date Withdrawn:		
Confirm	ation Review Official:		Direct Verified? Yes □ N	lo 🗆		
Date Ve	erification Notice Sent:esponse Due from Households:	Approval Based On: □ Food Stamps / TANF Case Number □ Household Size and Income	Verification Results: ☐ No Change ☐ Free to Reduced ☐ Free to Paid	Reason for Change: Income: Household Size: Change in Food Stamps /TANF	Date Notice of Change Sent:	
Date Se	econd Notice Sent (or N/A):		□ Reduced to Free □ Reduced to Paid	☐ Did not respond☐ Other:	Date Change Made:	-
Date H	st for Appeal earing Requested: g Decision:	Verifying Official's Signature:	_ roused to r did	Date:		